

# It Is Free!

## Invitation to Exhibit



# Environmental Science and Technology

The 4th International Conference  
July 28-31, 2008  
Wyndham Greenspoint Hotel  
12400 Greenspoint Drive  
Houston, Texas, USA

<http://www.AASci.org/conference/env/2008>

exhibit@AASci.org

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**Conference Sponsor**

**American Academy of Sciences**

## Sponsorship Opportunities

cosponsor@AASci.org

# Conference Information

The *Third International Conference on Environmental Science and Technology* will be held in Houston, Texas, in July 2008. It is sponsored and organized by the American Academy of Sciences. The technical program is expected to consist of about 600 platform papers and posters.

The objective of Conference will be to provide a major interdisciplinary forum for presenting new approaches from relevant areas of environmental science, to foster integration of the latest developments in scientific research into engineering applications, and to facilitate technology transfer from well-tested ideas into practical products and remedial processes. Researchers, engineers, site managers, regulatory agents, policy makers, consultants, and vendors will all benefit from the opportunity to exchange information on recent research trends, to examine ongoing research programs, and to investigate world-wide public and regulatory acceptance of environmental protection and remediation technologies.

The conference will host presentations on a wide range of environmental problems. Fifteen major topics are listed in the preliminary conference program. These active areas of research include:

- Water pollution and water quality control
- Air pollution and air quality control
- Land (soil, solid waste) pollution and remediation
- Ecosystem restoration
- Bio-assessment and toxicology
- Wetlands
- Sediments
- Global change
- Metals
- Chlorinated and other organic compounds
- Modeling
- GIS, database, statistics, and remote sensing
- Environmental Analysis and Measurements
- Society and the Environment
- Environmental Planning and Management
- Sustainable Development

Organizations that conduct environmental research or supply equipment used in such work are invited to exhibit at the Conference. Preference will be given to those exhibitors with services and products that are linked to improvements in control over those factors cited above, and that are obviously pertinent to the technical scope and purpose of the Conference.

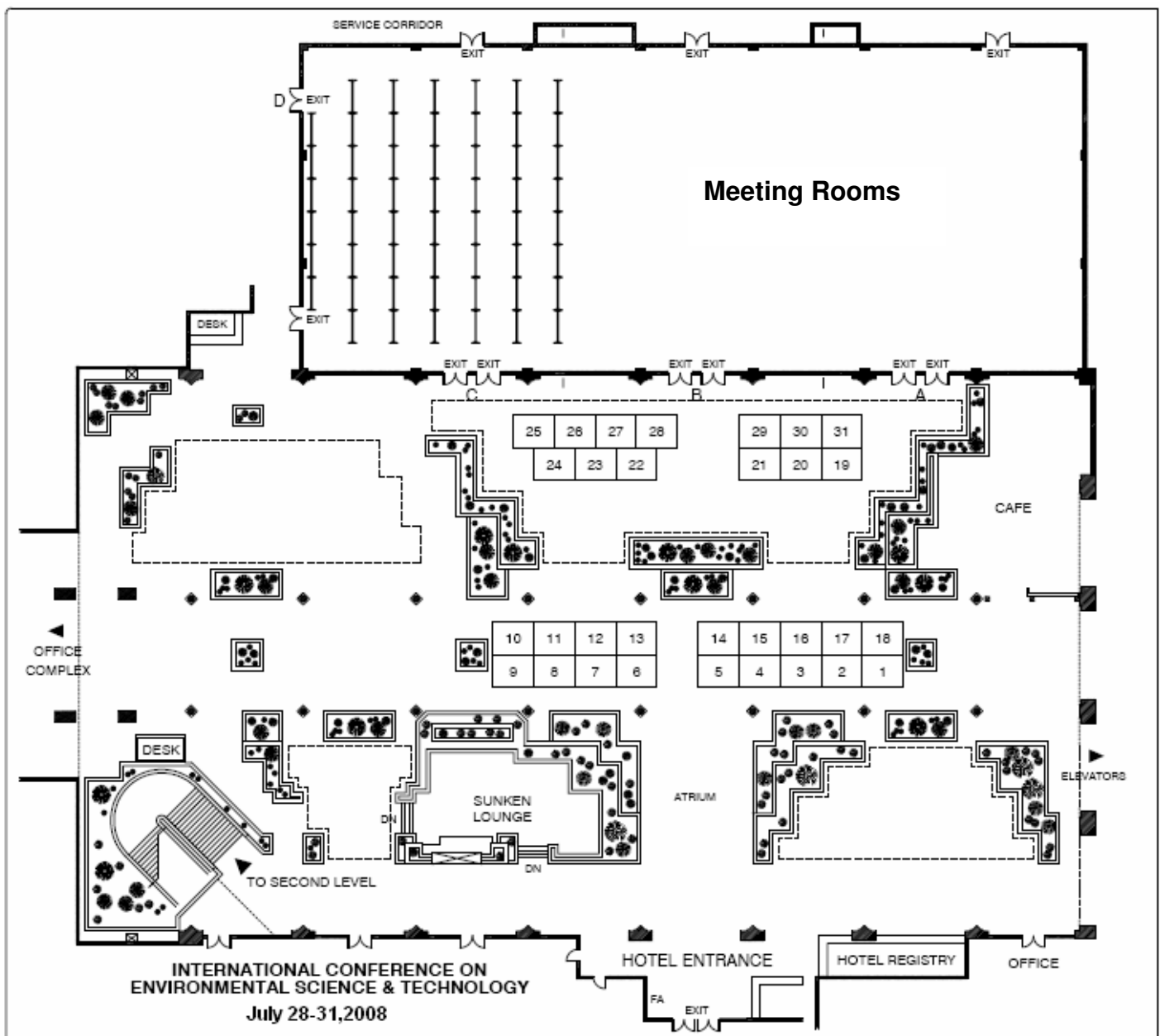
Exhibits will be on display for the duration of the Conference in a large area adjacent to the platform and poster presentation, registration, and food service areas. Exhibitors will have the opportunity to present information to a focused audience of approximately 1,500 people who acquire and use environmental management products and/or services at industrial, university, and government organizations around the world. Exhibitors' information will be distributed to more than 100 countries and to almost all environmental organizations and governmental agencies around the world, along with our conference materials.

# Exhibit Information

If you are approved as an exhibitor, your organization will receive:

- (1) One 8' x 10' booth
- (2) One 6' table and two chairs
- (3) 8' high backwall drape, 3' high side divider drape
- (4) One wastebasket
- (5) One booth identification sign
- (6) Badges for staff, permitting them to attend all activities.
- (7) Your organization's one-page advertisement and logo or URL link will be published at the conference website ([www.aasci.org/conference/env/2008](http://www.aasci.org/conference/env/2008)).
- (8) All listed here are free plus free service

## Exhibit Floor Plan



# Exhibitor's Contract Terms and Conditions

**Fees/Application Process** – The fee for one 8-ft by 10-ft booth is free. An adjacent expansion space can be purchased for US\$900. Applications and payments are due no later than May 30, 2008. Cancellations received by June 30, 2008 will result in a 50% refund; no refunds will be made for cancellations after June 30, 2008. **The American Academy of Sciences (AAS) will review and approve all applications. The products or services to be exhibited must be pertinent to the technical scope and purpose of the Conference.**

**Location and Display Schedule** – The Conference and exhibits will open Sunday evening, July 27, 2008 at the Wyndham Greenspoint Hotel, 12400 Greenspoint Drive, Houston, Texas 77060, USA. The exhibit schedule is as follows.

- Set-up: Sunday 1:00 p.m. –
- Exhibit hours: Monday 8:00 a.m.-6:00 p.m.; Tuesday, 8:00 a.m.-6:00 p.m.; Wednesday 8:00 a.m.-1:00 p.m.
- Tear-down: Wednesday 1:00 p. m. – 5:00 p.m.

*You are not required to staff your booth during all exhibit hours; booth staffing within the exhibit schedule is at the discretion of the exhibitor. However, the exhibit hours will be enforced for the display — setup must be completed and all packing materials removed by 5:00 p.m. Wednesday, and early teardown will not be permitted. Any exhibitor who begins teardown before Wednesday noon will be charged a \$1,000 penalty and will not receive priority status at future events.*

**Booth Specifications/Use of Exhibit Space** – A standard booth is one 8-ft by 10-ft space, with a 6-ft table; drapery consisting of an 8-ft backdrop and two 3-ft side rails with telescoping rod construction; two chairs; one waste basket, and one identification sign. Any additional equipment or services required must be ordered from the official show decorator; complete price information and order forms will be provided in the Exhibitor Service Kit, which will be mailed in June, 2008. No exhibitor will be permitted to display outside the confines of the assigned exhibit space. To ensure an unobstructed view of neighboring exhibits, back walls cannot be higher than 8 feet, and side walls must terminate 3 feet from the back wall. End wing panels must be covered or painted if they are visible in adjacent booths.

**Booth Staffing** – Registration of staff is required. Each exhibitor will receive badges for one booth staff; adding an expansion booth entitles an exhibitor to a second booth staff badge. Booth staff must be identified by June 30, 2008; any changes in names after that date will be assessed a \$35 charge. Booth staff are permitted to attend all food functions, but they will not receive the Conference proceedings. However, up to two exhibit staff registrations can be upgraded to full technical program registrations at an additional cost of US\$450 each, a savings of up to US\$380 per registration.

**Assignment of Exhibit Space** - Space will be assigned on a first-come/first-served basis, with first consideration given to Conference sponsors. A confirmation letter with booth assignments and an Exhibitor Service Kit will be sent in June. Every effort will be made to assign exhibit space according to each Exhibitor's stated preferences and special requirements for the display, subject to availability. FDC (Freeman Decorating Company) as the Conference's agent reserves the right to rearrange the floor plan and/or to relocate any exhibit to further the best interests of the Conference.

**Shipments and Storage** - Exhibit material may be shipped no more than 30 days before the show for storage and delivery to the Exhibition site. A shipping and material handling instruction form will be provided in the Exhibitor Service Kit. Be sure to mark clearly the name and dates of the Conference, as well as your company name and assigned booth number, on the outside of each package. Return shipment instructions must be provided by the Exhibitor at the show site.

**Security/Insurance** - Neither AAS, FDC, nor the Wyndham Greenspoint Hotel will be responsible for the safety of exhibits against theft or loss. Exhibitors should insure their exhibits and any display materials and carry proper public liability and property damage insurance during all times that such exhibits and display materials are on site at the Conference. Exhibitors hereby expressly waive and release any claims or cause of actions against AAS and/or FDC that may arise out of loss or damage to any of their property or the property of their employees, agents, guests, and the general public. The hotel will help hire additional security persons if an exhibitor needs.

*Exhibitor shall be fully responsible to pay for any and all damages to property owned by the Hotel, its owners or managers which results from any act or omission of Exhibitor. Exhibitor agrees to defend, indemnify and hold harmless the Hotel, its owners, managers, officers or directors, agents, employees, subsidiaries and affiliates from any damages or charges resulting from or arising from or out of the Exhibitor's use of the property. Exhibitor's liability shall include all losses, costs, damages or expenses arising from or out of or by reason of any accident or bodily injury or other occurrences to any person or persons, including the Exhibitor, its agents, employees, and business invitees which arise from or out of Exhibitor's occupancy and/or use of the exhibition premises, the Hotel or any part thereof. The Exhibitor understand that AAS, FDC or the Hotel does not maintain insurance covering the Exhibitor's property and that it is the sole responsibility of the Exhibitor to obtain such insurance.*

**Copyrighted Material** - It is the responsibility of the Exhibitor to obtain appropriate copyright releases for use of any type of copyrighted material (e.g., publications, graphics) during the Conference. Exhibitors are not to use any music—live or recorded.

**General Provisions** - The license granted by this Contract is nontransferable without the prior written consent of AAS. The Exhibit Space and associated facilities licensed hereunder are provided on an "as-is" basis. Neither AAS nor FDC make any express or implied warranty or guaranty of any type or nature, including fitness for a particular purpose, with regard to the subject Exhibit Space and associated facilities. Further, neither AAS nor FDC shall be responsible for any damage or loss to Exhibitor's property while in transit, in storage, or on display at the Exhibition Site. The Exhibitor shall be responsible for returning the Exhibit Space and associated facilities in as good a condition as they were received, reasonable and normal wear and tear excepted. Exhibitor shall insure that it and any individuals and/or entities for which it may be responsible comply with all rules and policies of the Exhibition Site, as well as all applicable federal, state, and local laws, ordinances, and regulations. Exhibitor will indemnify and hold harmless AAS, FDC, the Wyndham Greenspoint Hotel, and their respective trustees, officers, and employees against any claims, suits, damages, liabilities, and expenses (including reasonable attorney fees) arising out of property damage or personal injury to third parties caused by or arising out of the negligence or willful misconduct of Exhibitor or any individual or entity for which Exhibitor may be responsible. Anyone visiting, viewing or otherwise participating in Exhibitor's display shall be deemed an invitee or licensee of Exhibitor. In no event shall Exhibitor, AAS, FDC, the Wyndham Greenspoint, or the hotels be liable to one or another for any consequential, special, or incidental damages of any type or nature. Any and all disputes arising out of this Agreement shall be adjudicated by a court of competent jurisdiction within and applying the laws of the State of Texas. Should any portion, word, clause, phrase, sentence, or provision of this Agreement be declared void or unenforceable, the validity of the remainder shall remain unaffected. This Agreement and any documents specifically referenced herein shall be the entire agreement between the parties and shall supercede all prior written or oral understandings. All modifications to this Agreement must be in writing and signed by authorized representatives of AAS and Exhibitor.

# Application for Exhibit Space (ICEST2008)

Please type or print clearly

Organization \_\_\_\_\_

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Address (Street Number and Name) \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Postal/Zip Code \_\_\_\_\_ Country \_\_\_\_\_

Preferred Booth Space(s) \_\_\_\_\_  
(Select three numbers in order of preference)

Product/Service Description (optional) \_\_\_\_\_

## Fee Schedule:

Booth staff are defined as your employees who will be working in your exhibit. Booth staff will not receive the published proceedings. Booth staff must be identified by the June 30 deadline — each name change after that will be assessed a US\$35 charge. *If an exhibitor is unable to attend the event, the conference will help display its products or services after receiving registration fee.*

Booth Staff (name) \_\_\_\_\_  
■ Registration fee ( \$660 by April 30;  \$750 by June 15;  \$830 after June 15) **US\$** \_\_\_\_\_

■ Additional booth space (the second 8' x 10' booth) @ US\$900 **US\$** \_\_\_\_\_

■ Additional booth staff @ US\$450/person: **US\$** \_\_\_\_\_

Name(s) \_\_\_\_\_

**TOTAL FEE** **US\$** \_\_\_\_\_

## Payment Method:

- Check enclosed, payable to American Academy of Sciences, reference Environmental Conference  
 Money order

- American Express  MasterCard  Visa

Credit Card Account Number \_\_\_\_\_ Expiration Date (mm/yyyy) \_\_\_\_\_ / \_\_\_\_\_

Print Name of Cardholder \_\_\_\_\_ Signature of Cardholder \_\_\_\_\_

Submit this completed application and payment to:

Attn: Environmental Conference, American Academy of Sciences, 9720 Town Park Dr. Ste 18, Houston, TX 77036, USA

Or Fax to: (713)776-9767; Telephone: (713)-776-8846; Email: exhibit@AASci.org

The undersigned, as the responsible party for the Exhibitor, understands and agrees to be bound by the Terms and Conditions appearing herein.

Company (Please type) \_\_\_\_\_ Authorized Signature \_\_\_\_\_

Print Name \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

All inquiries or changes with regard to exhibits and all cancellations should be addressed to the American Academy of Sciences. Cancellations received by June 30 will result in a 50% refund. No refund will be made after June 30, 2008.

**EXHIBITOR: KEEP A COPY FOR YOUR RECORDS.**